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A S.T.E.M. PROGRAM

2026-2027 COMPETITION YEAR COMMITMENT LETTER

August 20, 2026

Dear Participating School,

We are excited to invite you to participate in the 2026-2027 BotsKC Robotics Competition. The battle of the 'bots is scheduled for Friday, April 23 and Saturday April 24, 2027 in the Auxillary Gym at Johnson County Community College, 12345 College Blvd., Overland Park, KS.

In exchange for all the work, money, time and energy our industry advisors sponsors, and our organization are spending to ensure this is a great event, we ask that you:

- sign this letter
- have students complete a survey about manufacturing
- plan to be present the day of the event for the full competition (don't leave early); and
- plan at least one visit to a manufacturer or engineering firm during or after school hours.

Sincerely,

Betty Vrcek, Executive Director
BotsKC Robotics League
info@botskc.org
(440) 865-0295

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I, _____, am the instructor / mentor at
_____, agree to participate in this year's
BotsKC Robotics program for the 2026-2027 school year. My team will be present both days of the
competition.

X _____ (sign) _____ (date)

Who is your Industry Advisor? _____ ☐ I need an Industry Advisor.

Please sign and email this form to info@botskc.org.