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A S.T.E.M. PROGRAM

2025-2026 COMPETITION YEAR COMMITMENT LETTER

September 1, 2025

Dear Participating School,

We are excited to invite you to participate in the 2025-2026 BotsKC Robotics Competition. The battle of the 'bots is scheduled for Friday, April 24 and Saturday April 25, 2026 in the Auxillary Gym at Johnson County Community College, 12345 College Blvd., Overland Park, KS.

In exchange for all the work, money, time and energy our industry advisors sponsors, and our organization are spending to ensure this is a great event, we ask that you:

- sign this letter
- have students complete a survey about manufacturing
- plan to be present the day of the event for the full competition (don't leave early); and
- plan at least one visit to a partnered machine shop during or after school hours.

To participate this year, please sign below and email it to me at info@botskc.org.

Sincerely,

Betty Vrcek, Executive Director
BotsKC Robotics League
info@botskc.org
(440) 865-0295

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I, _____, am the instructor / mentor at _____, agree to participate in this year's BotsKC Robotics program for the 2025-2026 school year. My team will be present both days of the competition.

X _____ (sign) _____ (date)

Who is your Industry Advisor? _____ I need an Industry Advisor.

What is your industry advisor's email? _____

Please sign and email this form to info@botskc.org.