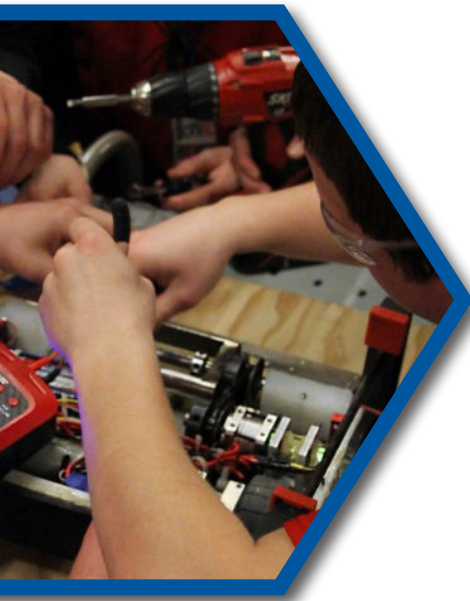


# FEEL THE IMPACT.

## BotsKC BEFORE YOU GO CHECKLIST



*In the excitement of getting ready for the BotsKC Competition, it can be easy to overlook important details. We want your experience to be as trouble-free and enjoyable as possible. So, before you go, take time to be sure that all of the following have been taken care of.*

- Team registration form has been completed online.
- BotsKC Competitor Agreement Form has been signed by a parent/guardian for each student. Form can be emailed to [katherine@BotsKC.org](mailto:katherine@BotsKC.org) or presented on-site at the competition. Students will not be allowed to participate without a signed waiver.
- Team information paragraph and photos have been uploaded to [www.BotsKC.org](http://www.BotsKC.org).
- Documentation is complete and ready to be turned in at the time of the Documentation Interview. Teams must submit a documentation binder in order to be able to compete.
- Team members are prepared for an on-site interview with BotsKC volunteers.
- BotsKC Competition Rules have been reviewed by all members of the team.
- BotsKC Technical Regulations have been reviewed by all members of the team.
- Airline reservations (if required) have been made. All students have proper government issued identification for airport security check.
- Room reservations (if required) have been made.
- Be sure to bring the following items with you:
  - Safety glasses for everyone who will be in the pit area
  - Extension cord and multi-plug or power strip for your pit table
  - Wood block for working on your bot in the pit
  - Personal tools
- Safety Inspections will be held by appointment, so be sure you plan to arrive in plenty of time to make your assigned time.
- The BotsKC Competition will begin on Friday evening at 7 PM with the opening round. The competition will then resume on Saturday morning at 9 AM.
- We have a hashtag! Don't forget to include #BotsKC25 with your Facebook and Instagram posts and tweets before and during the 2025 competition.

**We look forward to seeing you at the  
2025 Competition!**

**Questions?**

**913-558-4832 • [www.BotsKC.org](http://www.BotsKC.org) • [katherine@BotsKC.org](mailto:katherine@BotsKC.org)**

